

AGENDA PAPERS FOR

SCRUTINY COMMITTEE

Date: Wednesday, 13 March 2024

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford M32 0TH

PARTI

AGENDA

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. MINUTES

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 16 January 2024.

3. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (<u>democratic.services@trafford.gov.uk</u>) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. CORPORATE PLAN UPDATE

To receive an update from the Leader of the Council on the Corporate Plan progress across the Municipal year.

1 - 10

Pages

11 - 44

6. CARRINGTON RELIEF ROAD

To receive a report on the project from the Executive Member for Economy and Regeneration and the Executive Member for Climate Change.

7. ITEMS FOR CONSIDERATION FOR THE MUNICIPAL YEAR 2024/25

For Committee Members to raise any items they would like to be considered in the next Municipal Year.

8. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

9. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Acton (Chair), J. Holden (Vice-Chair), J.M. Axford, G. Carter, G. Coggins, W. Frass, D. Jarman, W. Jones, M.J. Taylor, L. Walsh, B.G. Winstanley, D. Butt (ex-Officio) and D. Western (ex-Officio).

<u>Further Information</u> For help, advice and information about this meeting please contact:

Harry Callaghan, Democratic Officer, Tel: 07977 717252 Email: <u>harry.callaghan@trafford.gov.uk</u>

This agenda was issued on **Tuesday 5 March 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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